Hermitage Primary School Focused on Excellence; Surrounded by Care





Reception – Year 6

Admissions Forms



Admission Forms – In year

All schools are required by law to keep on record details of children admitted. We would, therefore, be grateful if you could complete this for in **BLOCK CAPITALS** and hand in to the school office when your child is admitted.

At Hermitage Primary School, we use a company called Eduspot, who provide us with the communication system, Teachers2Parents and an online payment/ordering system called School Money. Eduspot is registered with the Data Protection Registrar and guarantees that all information that you provide will be kept private and will not be passed on to any other organisation.

| FOR SCHOOL USE ONLY | | | |
|---------------------|--|--|--|
| Year Group / Class | | | |
| Admissions Date | | | |
| UPN | | | |
| Medical Form | | | |
| P.P. | | | |
| Notes | | | |

Pupil Details

| Legal Forename: As shown on birth certificate or passport | Legal Surname: As shown on birth certificate or passport | | |
|---|--|------------|--------------------------|
| Middle Name(s): | Asylum Seeker Status: | 🗆 Yes 🗆 No | Date entered country: |
| Preferred Surname: | Preferred Forename: | | |
| Date of Birth: | Gender: | 🗆 Male | Female |
| Position in Family (i.e. 2 nd of 4 children): | | | |

Address Details

| Home Address: | Other Address: Term time / Overseas / Other | |
|---------------|---|--|
| Town/City: | Town/City: | |
| Postcode: | Postcode: | |

It would be very helpful to have available the names and dates of birth of any older or younger siblings who are currently attending or have attended this school, or are likely to join the school at a later date.

| Forename | Surname | Date of Birth |
|----------|---------|---------------|
| | | |
| | | |
| | | |
| | | |
| | | |

Contacts

| Parent / Carer 1 | □ Mr □ Mrs □ Miss □ Ms □ Other (please specify): | Parent / Carer 2 | □ Mr □ Mrs □ Miss □ Ms □ Other (please specify): | |
|--|---|--|---|--|
| Forename: | | Forename: | | |
| Surname: | | Surname: | | |
| Relationship to Child: | | Relationship to Child: | | |
| Do you have parental responsibility? | 🗆 Yes 🗆 No | Do you have parental responsibility? | 🗆 Yes 🗆 No | |
| Home Address (if different to pupil) | | Home Address (if different to pupil) | | |
| Town/City: | | Town/City: | | |
| Postcode: | | Postcode: | | |
| Telephone Numbers: | Home: | Telephone Numbers: | Home: | |
| (please tick the box against your main telephone number) | Mobile: | (please tick the box against your main telephone | Mobile: | |
| | Work 🗆 | number) | Work | |
| Email Address: Email Address: | | | | |
| Pleas | se attach a copy of any court orders rela | ting to your child. Please | tick if attached \tag | |

| Others with Parental responsibility as defined by The Children's Act 1989 Parental responsibility may be shared between a number of people beyond the child's natural parents, for example, those with a Parental Responsibility Order. Married parents have equal parental responsibility; on separation or divorce, both parents continue to have responsibility. In such circumstances, the school will forward copies of school reports etc. to the separated parent, if requested. Please give details below. | | | | | |
|--|--|-------------------|--|--|--|
| Mr Mrs Ms Other (please specify): Relationship to Child: | | | | | |
| Forename: | | Surname: | | | |
| | | Home Telephone: | | | |
| | | Mobile Telephone: | | | |
| Address | | Work Telephone: | | | |
| | | Email Address: | | | |

| Is the child resident with Foster Parents? | 🗆 Yes 🗆 | | If Yes, which Authority is financially responsible for Maintenance? | | | |
|---|---------|----------------------|---|--------------------------------|---|--|
| | | | | | | |
| Is the child Adopted? | Yes No | Date of Adoption: | | If Yes, which A Managed the | | |
| | | | | | | |
| Is the child involved in a private fostering arrangement? | Yes No | Date of Adoption: | | If Yes, which A Managed the | , | |

Other Contacts

From time to time it may be necessary to contact someone during the school day e.g. in the case of a child's sickness. Please list below, in order of preference), the details of any person(s), who we can contact on such occasions.

| Priority 1 | Mr Mrs Miss Ms Other (please specify): | | |
|--|--|---|--|
| First Name | Surname | | |
| Relationship to the Child (Parent, Grandparent, Neighbour etc.) | | Known to the Child as: (E.g. Gramps, Nana etc.) | |
| Daytime Telephone: | | Mobile: | |

| Priority 2 | □ Mr □ Mrs □ Miss □ Ms □ Other (please specify): | | |
|--|--|---|--|
| First Name | Surname | | |
| Relationship to the Child (Parent, Grandparent, Neighbour etc.) | | Known to the Child as: (E.g. Gramps, Nana etc.) | |
| Daytime Telephone: | | Mobile: | |

| Priority 3 | Mr Mrs Miss Ms Other (please specify): | | |
|--|--|---|--|
| First Name | Surname | | |
| Relationship to the Child (Parent, Grandparent, Neighbour etc.) | | Known to the Child as: (E.g. Gramps, Nana etc.) | |
| Daytime Telephone: | | Mobile: | |

| Priority 4 | Mr Mrs Miss Ms Other (please specify): | | |
|--|--|---|--|
| First Name | Surname | | |
| Relationship to the Child (Parent, Grandparent, Neighbour etc.) | | Known to the Child as: (E.g. Gramps, Nana etc.) | |
| Daytime Telephone: | | Mobile: | |

Pupil Premium

Please tick here if you believe your child is entitled to Pupil Premium \Box

Family Income and Benefit Details

If you have answered **Yes**, you do not need to complete the form below.

If you have answered No, please tick the box if you receive any of the following benefits \Box

- Income Support
- Income-based Jobseeker's Allowance (ISA)
- Income-related Employment and Support Allowance (ESA)
- Support under part VI of the Immigration and Asylum Act 1999
- The guaranteed element of State Pension Credit
- Child Tax Credit (providing you are not also entitled to Working Tax Credit and have an annual gross income of no more than £16,190 per year)
- Working Tax Credit run-on, which is paid for 4 weeks after you stop qualifying for Working Tax Credit.
- Universal Credit If applying on or after 1 April 2018, your household income must be less than £7,400 per year (after tax and not including any benefits you may receive).

(Please fill out the information below so that we can check your eligibility)

About your Child / Children

| Child's Last Name | Child's First Name | Child's Date of Birth | | Birth | Name of School |
|-------------------|--------------------|-----------------------|----|-------|----------------|
| | | DD | MM | YY | |
| | | DD | MM | YY | |
| | | DD | MM | YY | |
| | | DD | MM | YY | |

Parent / Guardian Details

| | Parent / Guardian 1 | | | | Parent / Guardian 2 | | | | | | | | | | |
|---------------------------|---------------------|----|--|--|---------------------|--|----|--|--|----|--|--|----|--|----|
| Last Name | | | | | | | | | | | | | | | |
| First Name | | | | | | | | | | | | | | | |
| Date of Birth | | DD | | | MM | | ΥY | | | DD | | | MM | | ΥY |
| National Insurance Number | | | | | | | | | | | | | | | |
| Daytime Telephone Number | | | | | | | | | | | | | | | |
| Mobile Number | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | |
| De staarde | | | | | | | | | | | | | | | |
| Postcode | | | | | | | | | | | | | | | |

| National Asylum Support Service Number (NASS) | | | / | | | / | | | | | | | | / | | / | | | | | | |
|--|--|--|---|--|--|---|--|--|--|--|--|--|--|---|--|---|--|--|--|--|--|--|
|--|--|--|---|--|--|---|--|--|--|--|--|--|--|---|--|---|--|--|--|--|--|--|

Please make sure all the information is completed.

Declaration

The information I have given on this form is complete and accurate. I understand that my personal information is held securely and will be used only for local authority purposes. I agree to the local authority using this information to process my application for Free School Meals. I also agree to notify the local authority in writing of any change in my family's financial circumstances, as set out in this form.

| Signature of Date Date | |
|------------------------|--|
|------------------------|--|

Dietary Needs

| Please indicate your child's diet | Please indicate your child's dietary needs (only foods they are allergic to – not foods they do not like. | | | | | | | | |
|-----------------------------------|---|---------------------|-----------------|--|--|--|--|--|--|
| Artificial Colouring Allergy | 🗆 Coeliac | Cows Milk Allergy | Fish Allergy | | | | | | |
| Gluten Free | 🗆 Halal | Kosher Foods Only | No Aubergines | | | | | | |
| No Beans | 🗆 No Beef | No Cheese | No Chickpeas | | | | | | |
| 🗆 No Dahl | No Dairy Produce | No Dates | No Eggs | | | | | | |
| 🗆 No Fish | Honey | 🗆 Kiwi | 🗆 No Lamb | | | | | | |
| No Lentils | 🗆 No Milk | No Nuts of Any type | No Peas | | | | | | |
| No Pesto | No Pips | 🗆 No Pork | No Pumpkin | | | | | | |
| No Raisins | No Raw Egg | No Seafood | No Sesame | | | | | | |
| No Strawberry | 🗆 No Turkey | Pescatarian | Pumpkin Allergy | | | | | | |
| 🗆 Ramadam | Soya Bean Allergy | Sugar Free | Vegetarian | | | | | | |

Ethnic/Cultural Information

| | tment for Education (DfE) has asked for the c icate your child's ethnicity from the list below | - | prmation for all pupil. |
|---------|---|---------------------------|--|
| White | British English Scottish Welsh Other White British Irish Traveller Heritage Gypsy / Roma Any other White Background Albanian Kosovan Portuguese Serbian / Yugoslavian White Eastern European White Western European | Asian or Asian British | Indian Pakistani Kashmiri Pakistani Bangladeshi Any other Asian Background African Asian Kashmiri Nepali Sri Lankan Tamil Sri Lankan Sinhalese Sri Lankan Other Any other Asian group |
| Mixed | White and Black Caribbean White and Black African White and Asian Any other Mixed Background White and any other ethnic group Asian and any other ethnic group Black and any other ethnic group Chinese and any other ethnic group Chinese and any other ethnic group Any other mixed ethnic group | Black or Black British | Caribbean African Nigerian Somali Other Black African Any other Black background |
| Chinese | Any Chinese group | Any Other Ethnic Group | Afghan Arab other Filipino Iranian Iraqi Kurdish Any other ethnic group I do not wish and ethnic background category to be recorded. |

| | | e first exposed in the early ase tick the ONE that applie | • | continue to use or to be |
|-----------------------------|-----------------|--|---------------------|--------------------------|
| Arabic | Bengali | Chinese Cantonese | Chinese Mandarin | 🗆 Dutch |
| English | French | 🗆 German | 🗆 Greek | 🗆 Gujarati |
| 🗆 Hindi | 🗆 Italian | Japanese | 🗆 Punjabi (Gurmukhi | 🗆 Punjab (Mirpuri) |
| Pashto | Polish | Portuguese | 🗆 Shona | Spanish |
| 🗆 Swahili | Tagalog/Flipino | 🗆 Tamil | 🗆 Thai | 🗆 Turkish |
| 🗆 Urdu | Vietnamese | Other (please specify) | () | |
| | | | | |
| Child's Country of Birth | | Child's | s Nationality | |

Religion

| Anglican | Baptist | Buddhist | Christian | Church of England |
|---|-------------------|--|--------------------------|-------------------|
| 🗆 Hindu | Jehovah's Witness | Jewish | Methodist | Mormon |
| Muslim | Plymouth Brethren | 🗆 Quaker | Roman Catholic | 🗆 Sikh |
| United Reform Church | No Religion | I do not wish a region to be recorded | Other (please specified) | cify) |

Additional Information

| Please indicate your child's main preference: | | | | | | | | |
|---|--|----------------|--|--|--|--|--|--|
| Free School Meal | Packed Lunch from Home | Home for Lunch | | | | | | |
| Travel to School | | | | | | | | |
| | Please tick your child's usual main mode of travel to school. If the journey to school involves more than one mode of travel, tick the mode used for the greatest part, by distance, of the journey. | | | | | | | |

| Cycle | 🗆 Car / Van | Car Share (with a child/children from another household) |
|----------------------------|--|--|
| Dedicated School Bus/coach | Bus (type not known) | 🗆 Taxi |
| London Underground | Metro/Tram/Light Rail | □ Other |
| A Provided Transport | oute: | |
| | Dedicated School Bus/coach London Underground | Dedicated School Bus/coach Bus (type not known) London Underground Metro/Tram/Light Rail |

| Service Children in Education Indicator | |
|---|------------|
| Are one or both parents Service personnel, serving in regular military units of any of the HM Forces, or in the Armed Forces of another nation and stationed in England, and exercising parental care and responsibility. | 🗆 Yes 📄 No |

| Special Educational Needs | | | | | |
|---|------------|--|--|--|--|
| Does your child have Special Educational Needs? | 🗆 Yes 🛛 No | | | | |
| If you, please list needs / support required: | | | | | |

| Welfare | | | | | | | | |
|---|------------|--|----------------|--|--|--|--|--|
| Please indication the following regarding the child | | | | | | | | |
| 🗆 In Care | Start Date | | Care Authority | | | | | |
| Young Carer | Start Date | | | | | | | |

| Previous School History | | | | |
|---|--|-----------------|--|--|
| Name and Address of Previous School/Nursery: | | | | |
| Date of Arrival: | | Date of Leaving | | |
| Telephone Number: | | Email Address: | | |

| Name and Address of Previous School/Nursery: | | | |
|---|---|-----------------|--|
| Date of Arrival: | I | Date of Leaving | |
| Telephone Number: | E | Email Address: | |

| For pupils being admitted into the Reception Year only. | | | | |
|--|--|--|--|--|
| Please indicate the number of terms spend in pre-school education: | | | | |
| Pre-school Education Provider details: | | | | |

Parental Consent - Please note, you have the right to retract your permission at any time.

| Head Lice | | |
|---|---------|------|
| I agree to a member of the school staff checking my child's hair should it be suspected that there may be a possibility of the presence of head lice. | 🗆 Yes 🗌 | 🗆 No |
| Trips / Visits in the local area | 🗆 Yes 🗌 | No |
| I agree to my child visiting areas of interest in the local area to support/enrich their curriculum. | | |
| Photographs / Videos for School Publicity | | |
| I give permission for my child's image to be used on the school website and prospectus. (Children will never be identified in such circumstances without prior consent. | 🗆 Yes 🗌 | 🗆 No |
| Dojo Posts | | |
| ClassDojo is a closed site where staff at school can upload information and updates to parents throughout the school day. The information uploaded is only available to parents of Hermitage Primary School. | 🗆 Yes 🛛 | 🗆 No |
| I give permission for my child to appear in Dojo posts | | |
| Food Preparation | | |
| I give permission for my child to take part in food preparation / cooking and tasting activities. | ☐ Yes □ |) No |
| Film and Video Clips rated PG | | |
| We like to make use of modern technologies through the curriculum and sometimes take the opportunity to use feature films and video clips. There are occasions when materials have been classified PG. We ask your permission to use PG rated films that we deem acceptable for the age, maturity and well-being of your child. | 🗆 Yes 🕻 | 🗆 No |
| I give permission for my child to watch films and clips that have PG classification. | | |

| Internet Access – Acceptable Use Agreement | |
|--|------------|
| As part of the school's ICT programme. We offer pupils supervised access to the internet. In order to reduce the risk of accidently accessing inappropriate material, the school employs a service provider that prevents access to listed undesirable sites; however, no system is fool-proof. We require your written permission for your child to have access to the internet. | |
| I understand that my child will use the internet at school. | 🗆 Yes 🛛 No |
| I understand that the school takes reasonable precautions to ensure that my child does not gain access to inappropriate material. | |
| I understand that pupils will be held accountable for their own actions. | |
| I give permission for my child to use the internet at school. | |
| Use of Data – Data Protection Statement | |
| The purpose of this form is to collect data for further processing within the school/Local Authority/Health Authority systems. The data will be processed in accordance with the purposes notified by the school/Local Authority/Health Authority to the Data Protection Commissioner's office and where subject to the Data Protection Act and the Information Commissioner's Office for the General Data Protection Regulation (GDPR) May 2018. The information given will be entered onto a computer and will form part of the School's database. | 🗆 Yes 🗌 No |
| We seek your consent for the school/Local Authority/Health Authority to process the data. The lawful basis on which we process this information is: | |
| Article 6(1)(e) of the GDPR as processing is necessary for us to perform a task in the public interest or for our official functions, and this task or function is lawful. | |

Declaration of Persons with Legal Responsibility

□ I declare the above information to be correct to the best of my knowledge at the time of completion.

□ I agree to notify the school of any change in my child's circumstances.

Please sign the form in the spaces indicated using your usual signature. Where Father and Mother both have Parental Responsibility, the form must be signed by both parents.

| Signature of Parent/Guardian (1) | Date | |
|-------------------------------------|------|--|
| Name in Print: | | |

| Signature of Parent/Guardian (2) | Date | |
|-------------------------------------|------|--|
| Name in Print: | | |

Medical Information

| Child's Name: | | | | | Date of Birth: | | |
|--|---|--------------------|----------|-------------------|--------------------|-----------|--|
| Address: | | | | | | | |
| Does your child have any | y medi | cal conditions? | Y | ′es 🗆 No |) | | |
| Please give full details: | | | | | | | |
| Does your child have any Allergies? | | | Y | ′es 🗆 No |) | | |
| Please give full details: | | | | | | | |
| Does your child have Ast | thma? | | ΩY | ′es 🗆 No |) | | |
| Please give full details: | | | | | | | |
| Does your child attend a | ny Me | dical Clinics? | □ Y | ′es 🗆 No |) | | |
| Please give full details: | | | | | | | |
| Does your child require Inhaler / EpiPen in Schoo | | ation / Asthma | □ Y | ′es 🗆 No |) | | |
| If Yes , please bring med | ication | in to school and o | discus | s with the s | school Welfare Off | icer. | |
| Dietary Information (P If your child has a diag | | - | | | al evidence. | | |
| Artificial Colour Aller | rgy 🗌 Gluten Free 🗌 Kosher Food Only 🗌 No Dairy Produce | | | No Dairy Produce | | | |
| No Nuts of any type or quantity | | 🗆 No Pork | | | 🗆 Ramadan | | Seafood Allergy |
| Vegetarian | | 🗆 Halal | | | Other (please s | pecify): | |
| Do you consider your o | child to | o have a Disabilit | ty? (F | Please tick | options that app | ly) | |
| A child is considered to more of the areas listed | | | | | | | n difficulties with one or of their age. |
| | Η | and Function | | Persc | onal Care | 🗆 No Dair | y Produce |
| Medication | 🗆 Ir | ncontinence | | | nunication | 🗆 Seafood | Allergy |
| Hearing | Vision Behaviour Consciousness (seizures) | | | USNESS (seizures) | | | |
| ASD / Asperger's | □ ASD / Asperger's □ Palliative Care needs □ Other Disability/Health Problems (please specify): | | | pecify): | | | |
| If you have ticked any of the boxes, please give full details: | | | | | | | |
| If your child will be having School Lunches provided by our cater (Taylor Shaw) and your child has a <u>diagnosed</u> food allergy, you must register this with Taylor Shaw, through Lunch Hound (our in-house order service) so that they can provide a medical diet. | | | | | | | |
| Please register at Write your reference code here: https://orders.lunchhound.co.uk/medicaldiets/request Write your reference code here: | | | | | | | |

| G.P Information | | | |
|-----------------------|--|---------------------|--|
| Name of Surgery: | | Address of Surgery: | |
| Surgery Telephone No: | | | |

| Parent/Carer Name: | | |
|-------------------------|-------|--|
| Parent/Carer Signature: | Date: | |

Parent Declaration

Data Protection Statement

The purpose of this application form is to collect data for further processing within the school / Local Authority / Health Authority systems.

The data will be processed in accordance with purposes notified by the school / Local Authority / Health Authority to the Data Protection Commissioner's office and where subject to the Data Protection Act and the Information Commissioner's Office for the General Data Protection Regulation (GDPR), May 2018. The information given will be entered onto a computer and will form part of the school's database.

Your signature on this form implies your consent for the school / Local Authority / Health Authority to process the data. The lawful basis on which we process this information is:

Article 6(1)(e) of the GDPR as processing is necessary for us to perform a task in the public interest or for our official functions, and this task or function is lawful.

Declaration of Persons with Legal Responsibility

I declare the above information to be correct to the best of my knowledge at the time of completion.

I agree to notify the school of any change in my child's circumstances.

Please sign the form in the spaces indicated using your usual signature. Where Father and Mother both have Parental Responsibility, the form must be signed by both parents.

| Signature of Mother / Guardian | Date: | |
|-----------------------------------|-------|--|
|-----------------------------------|-------|--|

| Signature of Father / Guardian | Date: | |
|-----------------------------------|-------|--|
| | | |

Wrap Around Care

All children need to be registered before they are able to attend our Breakfast and After-School Care. A registration form must be provided for each child attending and must contain contact numbers and medical information.

Breakfast Care opens at 7.45am. Upon arrival, parents must sign their child in. Children arriving before 8.20am are offered a choice of cereal, toast, scrambled egg/beans and milk or fruit juice. At 8.35am, pupils attending are walked to their classes and handed over to the class teacher.

After School Care is available from 3.15pm until 6pm. At the end of the school day, those children registered to stay on will be brought to ASC by their class staff and signed in. If your child is attending an extra-curricular club, they will be brought to ASC by the club provider and signed in. Parent can pick their children up at any time.

| Child's Name: | | |
|---------------|----------------|--|
| Year: | Date of Birth: | |

Parent's / Carer's Details

| Adult's Name: | |
|-----------------------------|--|
| Relationship to Child: | |
| Emergency Contact Number 1: | |
| Emergency Contact Number 2: | |

| Adult's Name: | |
|-----------------------------|--|
| Relationship to Child: | |
| Emergency Contact Number 1: | |
| Emergency Contact Number 2: | |

Other Contact

| Adult's Name: | |
|-----------------------------|--|
| Relationship to Child: | |
| Emergency Contact Number 1: | |
| Emergency Contact Number 2: | |

Medical

| Dietary Requirements: | |
|-----------------------|--|
| Medical Conditions: | |

I have read and agree to the Wrap Around Care Terms and Conditions.

| Signature of Parent/Guardian | Date | |
|---------------------------------|------|--|
| | | |